

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

William C. Glessett

Executive Director
Danville Election Commission

	CITY	TOWNSHIP
	<p>CITY OF DANVILLE WARD 7 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> STEPHEN E. FOSTER</p>	<p>DANVILLE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> LARRY WEATHERFORD DEMOCRATIC</p>
	<p>TOWNSHIP</p> <p>BLOUNT TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> MARK B. CRAWFORD REPUBLICAN</p>	<p>DANVILLE TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> RICK ROHRER DEMOCRATIC</p>
<p>CITY</p> <p>CITY OF DANVILLE WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> RICKEY WILLIAMS, JR.</p>	<p>BLOUNT TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> SHEILA A. LANE REPUBLICAN</p>	<p>DANVILLE TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> A. J. WRIGHT DEMOCRATIC</p>
<p>CITY OF DANVILLE WARD 2 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DANIEL DUNCHEON</p>	<p>BLOUNT TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> CHARLES D. MOCKBEE III REPUBLICAN</p>	<p>DANVILLE TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> CHUCK WALLS REPUBLICAN</p> <p><input type="radio"/> JOHN WARGO REPUBLICAN</p> <p><input type="radio"/> DONNA MASCARI DEMOCRATIC</p> <p><input type="radio"/> MIKE SMILEY DEMOCRATIC</p> <p><input type="radio"/> CHAD TURNER DEMOCRATIC</p> <p><input type="radio"/> LOGAN VANCE DEMOCRATIC</p>
<p>CITY OF DANVILLE WARD 3 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DAMARA JOYNER</p> <p><input type="radio"/> R. J. DAVIS</p>	<p>BLOUNT TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> RANDALL E. LEIBACH REPUBLICAN</p>	<p>NEWELL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> JIM WILSON REPUBLICAN</p>
<p>CITY OF DANVILLE WARD 4 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> SHARON A. McMAHON</p>	<p>BLOUNT TOWNSHIP FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> LINDA STARR REPUBLICAN</p> <p><input type="radio"/> SHIRLEY A. HAWKINS REPUBLICAN</p> <p><input type="radio"/> IRVIN R. STORY JR. REPUBLICAN</p> <p><input type="radio"/> STEVEN M. KNOLL REPUBLICAN</p>	
<p>CITY OF DANVILLE WARD 5 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL J. PUHR</p>	<p>DANVILLE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> MIKE WEST DEMOCRATIC</p>	<p>NEWELL TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JUDY BODINE REPUBLICAN</p>
<p>CITY OF DANVILLE WARD 6 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> AARON TROGLIA</p> <p><input type="radio"/> STEVEN W. NICHOLS</p>		

TOWNSHIP	SCHOOL	NONPARTISAN PUBLIC QUESTION(S)
<p>NEWELL TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> KAREN L. REESE REPUBLICAN</p>	<p>DANVILLE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 118 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> DARLENE HALLORAN</p>	<p>BISMARCK-HENNING COMMUNITY UNIT SCHOOL DISTRICT 1 PROPOSITION TO JOINTLY OPERATE A COOPERATIVE HIGH SCHOOL IN THE TERRITORY COMPRISING BISMARCK-HENNING COMMUNITY UNIT SCHOOL DISTRICT NO. 1 AND ROSSVILLE-ALVIN COMMUNITY UNIT SCHOOL DISTRICT NO. 7, COUNTY OF VERMILION, STATE OF ILLINOIS.</p> <p>Shall the Board of Education of Bismarck-Henning Community School District No. 1, Vermilion County, Illinois be authorized to enter into an agreement with Rossville-Alvin Community School District No. 7, Vermilion County, Illinois to jointly operate a cooperative high school?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>NEWELL TOWNSHIP FOR HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> THOMAS GOLDEN REPUBLICAN</p>	<p><input type="radio"/> LON HENDERSON</p> <p><input type="radio"/> AMANDA S. TABELS "MANDY"</p>	
<p>NEWELL TOWNSHIP FOR TOWNSHIP TRUSTEES VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> CHRIS HOSCH REPUBLICAN</p> <p><input type="radio"/> ALAN CAMPBELL REPUBLICAN</p> <p><input type="radio"/> MARK A. STEINBAUGH REPUBLICAN</p> <p><input type="radio"/> PATRICK J. O'SHAUGHNESSY REPUBLICAN</p>	<p><input type="radio"/> RANDAL ASHTON</p> <p><input type="radio"/> SHANNON BIRELINE SCHROEDER</p>	
	COLLEGE	YOU HAVE NOW COMPLETED VOTING
<p>BISMARCK-HENNING COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 12W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 12W</p> <p>BISMARCK-HENNING COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 21N Range 11W <input type="radio"/> TRICIA HAGLEY</p> <p><input type="radio"/> MARIDITH HEARNLEY Township 21N Range 12W</p> <p><input type="radio"/> STEVE C. LANE Township 20N Range 11W</p> <p><input type="radio"/> JUSTIN WATT</p>	<p>DANVILLE AREA COMMUNITY COLLEGE DISTRICT 507 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> DAVID W. HARBY</p> <p><input type="radio"/> TERRY HILL</p> <p><input type="radio"/> JOHN SPEZIA</p> <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (VERMILION COUNTY) NOT MORE THAN 1 MAY SERVE FROM THE SAME CONGRESSIONAL TOWNSHIP TO SERVE A SIX YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MICHAEL RAY BLACK Township 18N Range 12W</p> <p><input type="radio"/> JAMES L. COX Township 20N Range 11W</p> <p><input type="radio"/> JAMES OWENS Township 19N Range 12W</p>	